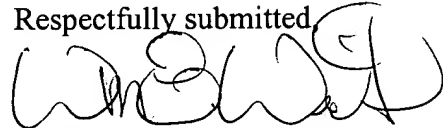


If the Examiner believes a telephone conference would expedite prosecution of this application, please telephone the undersigned at 415-576-0200.

Respectfully submitted



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*Approved by:*

*SLC*

*2-15-01*

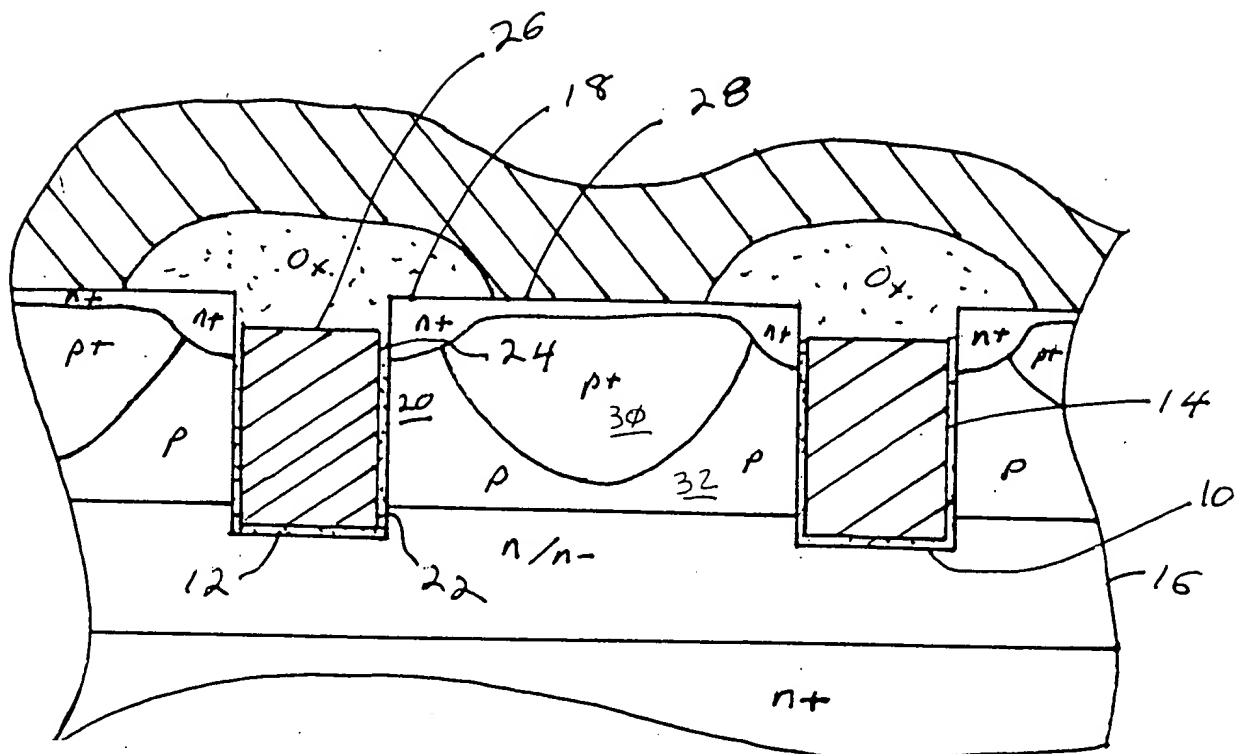


FIG. 1. PRIOR ART

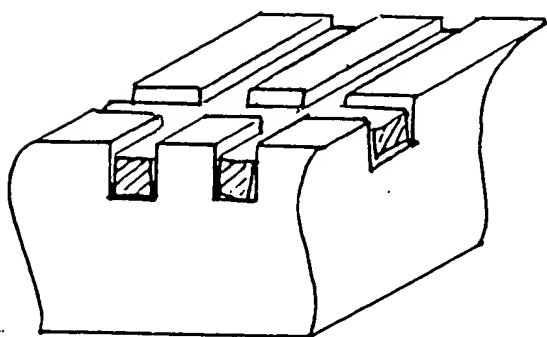


FIG. 2. Prolong ART

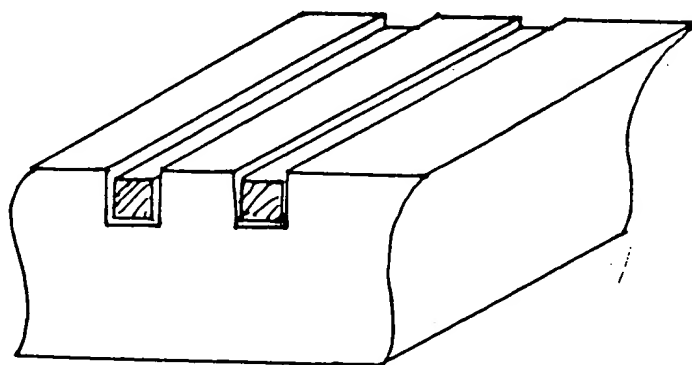


FIG. 3 PRIOR ART

Solu 2-15-01